

# Deborah Rundle: Are We Not Ready?

1 December 2018 - 10 March 2019

Pivoting on an interest in the *Prison Notebooks* of Antonio Gramsci, the Italian neo-Marxist intellectual imprisoned under Benito Mussolini's Fascist regime, the works by Deborah Rundle in this exhibition draw on his notion of 'common sense'.

For Gramsci, 'communal sense', or *senso comune*, refers to ideas that are generally bubbling away in popular consciousness, but that do not tend to serve the populace. For example, ideas that meet the needs of those in power, yet are wholeheartedly adopted by ordinary people often against their real interests and needs.

Arrested on November 8, 1926, aged 35, Antonio Gramsci was a Sardinian-born journalist and leader of the Italian Communist Party. Despite having worked closely with Mussolini in the days when Il Duce was still a socialist and editor of the workers' paper *L'Avanti!*, Gramsci knew his position was precarious from the moment Mussolini seized power in 1922. Gramsci died in prison in 1937.

## Gallery Foyer

### *Optimism of the Will*, 2018

Two fluorescent tubes and batten holders, vinyl cut text

With text illuminated and reflected in fluorescent light, *Optimism of the Will* borrows again from Gramsci in a work that acknowledges the difficult play between realism and idealism.

### *Political Colours*, 2018

Black shirt with printed text, military patch and officers' stars, khaki jacket with printed text, mannequin torsi  
Commissioned by Te Tuhi

Earlier this year Melania Trump sported a khaki jacket emblazoned with the words 'I Really Don't Care, Do U?' when she travelled to the Mexican border to visit a detention camp for migrant children who had been forcibly separated from their parents. *Political Colours* swaps this message with the slogan of Mussolini's notorious Blackshirts, the armed squads who attacked trade unions, co-operatives and anyone else opposed to their views. The Blackshirts also led the March on Rome in 1922 that brought the Fascist regime to power. Their slogan *Me Ne Frego* translates at its most polite as 'I don't care'. In bringing the two phrases together, the artwork highlights the power of language in order to question what sits behind this contemporary form of theatrical indifference.

## Gallery One

### *Auspices 1943-*, 2018

Looped digital animation, 15'00"

The captivating murmuration of starlings, an annual migratory visit that induces both wonder and antipathy in Rome's residents, makes an appearance over a map of Rome produced by the British War Office in 1943 in *Auspices 1943-*. The artwork draws on the ancient Roman practice of augury to ask, 'what omens can we read today in the flight pattern of these birds?'

## Bev Smaill Gallery

### *Are We Not Ready?*, 2018

Double sided wool tapestry, wooden frame and string

Riffing on the portability and narrative properties of the grand tapestries of the historic palazzo, the double-sided tapestry borrows a fragment of a quote from Gramsci, which reads: 'To tell the truth, to arrive together at the truth, is a revolutionary act. The bare and barren tree can be made green again. Are we not ready?'<sup>1</sup>

### *A Dream Seems Like a Dream*, 2018

Portable Olivetti typewriter, paper, desk and desk blotter

Intentionally avoiding the iconic Olivetti Lettera 22 typewriter, *A Dream Seems Like a Dream*, utilises the more workaday Studio 45 to type a page of text extracted from the utopian writings of Adriano Olivetti, the owner of the Olivetti manufacturing company. As the originator of The Community Movement, Olivetti believed in the workplace as the home of dignity, appropriate reward, reduced work hours and the building of community. This page of text is cross hatched in a manner that echoes a technique used by Gramsci in the *Prison Notebooks*. Rather than scrubbing or tearing out text that he wished to revise, Gramsci used a kind of opus reticulatum, or 'net work' that allowed for the writing he wished to reconsider to remain visible. Here this technique is used to suggest a pulling through from the past of ideas with unfinished business, whilst allowing for a contemporary reworking.

### *Tired of Being Tired*, 2016

Wood block, cardboard and acrylic paint

Mimicking the inspirational quotes found on store-bought motivational plaques that are seen in many workplaces, *Tired of Being Tired* engages empathetically with any exhaustion experienced by workers today in order to stimulate critique of the idea that we should all subscribe to a 'good work ethic'.

*The artist thanks Sue Shearer for her technical assistance, and Rangituhia Hollis for his work on Auspices 1943-*.

<sup>1</sup> Antonio Gramsci, *L'Ordine Nuovo*, 1919.